**NEW HAMPSHIRE ELECTRIC COOPERATIVE, INC.**

**2019 NOMINATING COMMITTEE SELECTION QUESTIONNAIRE**

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| --- | --- | --- | --- | --- |
| **Name** |  |  | **Phone** |  |
| **Mailing Address** |  |  | **NHEC Service Address** |  |
|  |  |  |
| **E-mail**  |  |  |  |

We are looking for BRIEF responses to the questions below. Please do not feel a need to provide extensive details or use additional pages to respond.

1. **What is the class of service you receive from NHEC?**

[ ]  Residential

[ ]  Commercial

[ ]  Industrial

[ ]  Primary < 1000 kVA

[ ]  Large Primary > 1000 kVA

[ ]  Municipal Lighting

[ ]  Ski Area

1. **Do you reside in NHEC’s service territory on a year-round or seasonal basis?**

[ ]  Year-round

[ ]  Seasonal

1. **How long have you been a member of NHEC?**

[ ]  Less than 1 year

[ ]  1 – 5 years

[ ]  6 – 10 years

[ ]  More than 10 years

1. **Are you an NHEC employee or relative of an NHEC employee?**

[ ]  Yes

[ ]  No

1. **Are you a relative or employee of an NHEC director?**

[ ]  Yes

[ ]  No

1. **Are you a relative or employee of someone you believe will seek nomination for director this election?**

[ ]  Yes

[ ]  No

1. **Why are you interested in serving on the Nominating Committee?**

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1. **Please list any experiences or qualifications you think will make you a good Nominating Committee member. Please include any knowledge and experience you have dealing with NHEC.**

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1. **Please describe your involvement in communities served by NHEC.**

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1. **Is there any additional information you would like to share with the Board of Directors?**

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|  |

1. **How did you become aware of the opportunity to serve on the Nominating Committee?**

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|  |

1. **If appointed, will you be available to participate in up to four weekday meetings in Plymouth between approximately 9 a.m. and 3 p.m. or similar daytime hours?**

[ ]  Yes

[ ]  No

Please return completed questionnaire to Sharon Yeaton – by e-mail to yeatons@nhec.com, by mail to NHEC, 579 Tenney Mtn. Hwy., Plymouth, NH 03264-3154, or by fax to 603-536-8682. **Deadline for submission is 4:30 p.m. on December 7, 2018.**